



Sunday 30th January 2022

Parish Priest: Fr. Steven Rigo **Assistant Priests:** Fr. Tao Pham & Fr. Martin Tanti

Pastoral Associate: Jacinta Bright

Pastoral Associate: Sr. Margaret Sapsford

The Partnered Parishes of:

St. Mary's

204 Grimshaw St.,
Greensborough, 3088
Parish: 9435 1543
Presbytery: 9432 2515
Email: Greensborough@cam.org.au
Website: www.pol.org.au/greensborough
Secretaries: Frances Olofsson & Sharon Prosser
Communications Officer: Denise Chang-Faux

Mass Times

Monday: Liturgy of the word 9.15am
Tuesday to Friday: Mass 9.15am
Saturday: Mass 8.30am & Vigil Mass 6.30pm
Sunday: Mass 8.00am, 10.00am & 5.00pm

Reconciliation Times

Saturday: 9.00am & 5.45pm

Parish School Principal

Mrs Marissa Matthys **Ph:** 9433 4000 **or Email**
principal@smgreensborough.catholic.edu.au

Sacred Heart

25 Gipson Street,
Diamond Creek 3089
Parish: 9401 6361
Email: DiamondCreek@cam.org.au
Website: www.pol.org.au/diamondcreek
Secretary: Pat Guatta

Mass Times

Wednesday & Friday: Mass 9.15am
Saturday: 1st & 3rd Saturday of the month
Sunday: Mass 9.00am

Reconciliation Times

Friday: 9.45am to 10.15am

Parish School Principal

Mr. Jim O'Sullivan **Ph:** 9438 1590 **or Email**
principal@shdiamondcreek.catholic.edu.au

St. Thomas the Apostle

251 Diamond Creek Road,
Greensborough Nth 3088
Parish: 9434 7373
Email: greensboroughnorth@cam.org.au
Website: www.pol.org.au/greensboroughnorth
Secretary: Lisa Leahy

Mass Times

Tuesday & Thursday: Mass 9.15am
Saturday: Vigil Mass 6.00pm
Sunday: Mass 10.30am

Reconciliation Times

Saturday: 9.30am to 10.00am

Parish School Principal

Mr David Delaney **Ph:** 9434 4565 **or Email**
principal@stgreensboroughnth.catholic.edu.au

**We pray for those who have died and all those whose Anniversaries occur in the month of January
that they may enter joyfully into God's Kingdom:**

Fr Chris Barnett, Clare Watson, Grace Van Oosterom, Mary Ind, Laurie Rainsbury, Con Frisby, Ray Jose, Martin Pittle, Arthur Ongarello.

Alan Leahy, Pat Glennen, Ellen Mithen, Francis Mc Laughlin, Tadeusz Chadzyuski, Maria de Bartololo, Yvonne Grant, Valerie Hughes, Rodney Bottrell, Loreto Valeri, Kath Glennen, Mary Campbell Allison Cooper Renata Croce
Edith Browne, Jack Redmond, Ethel Nelson, Patricia Archer, Thomas de Souza, Elizabeth Antons, A & A. Gooch, Douglas Belcher, Ettie Davine, Tony K, David Dowling, Katherine Conroy, Fr. John Daley, Edward Desmond, Juana Varias, Jack O'Neill, Baby Laura McLean, Marie Carter, Sture Andersson, Fr Leo Hill, Dorothy Cullis, Emmanuell Magro, Florence Bolger, Maria Ravesi, Stephan Misquitta, Nellie Nihill, William Cummins, Annie McIntyre, Jack Devitt, Joe Treacy, Ray Buckingham, Arthur & Queenie Brown, Freda Dixon, Cleo Morabito, Joan Walsh, Sr. Norma Salisbury, Walter Hauser, John Grech, Brian O'Connell, Michael Walsh, Allan Dowling, Fr. John Ryan, Alf Maskell, Mary-Ann Quigg, Michele Leboeuf, Josefina Malicse, Jean Lee

First Reading Jer 1:4-5. 17-19

I have appointed you as prophet to the nations.

In the days of Josiah, the word of the Lord was addressed to me, saying,

‘Before I formed you in the womb I knew you;
before you came to birth I consecrated you;
I have appointed you as prophet to the nations.
So now brace yourself for action.
Stand up and tell them
all I command you.
Do not be dismayed at their presence,
or in their presence I will make you dismayed.
I, for my part, today will make you
into a fortified city,
a pillar of iron,
and a wall of bronze
to confront all this land:
the kings of Judah, its princes,
its priests and the country people.
They will fight against you
but shall not overcome you,
for I am with you to deliver you –
it is the Lord who speaks.’

Responsorial Psalm

Ps 70:1-6. 15. 17. R. v.15

(R.) I will sing of your salvation.

1. In you, O Lord, I take refuge;
let me never be put to shame.
In your justice rescue me, free me:
pay heed to me and save me. (R.)
2. Be a rock where I can take refuge,
a mighty stronghold to save me;
for you are my rock, my stronghold.
Free me from the hand of the wicked. (R.)
3. It is you, O Lord, who are my hope,
my trust, O Lord, since my youth.
On you I have leaned from my birth,
from my mother’s womb you have been
my help. (R.)
4. My lips will tell of your justice
and day by day of your help.
O God, you have taught me from my youth
and I proclaim your wonders still. (R.)

**Second Reading 1 Cor 12:31-13:13
or 1 Cor 13:4-13 (shorter form)**

There are three things that last: faith, hope and love; and the greatest of these is love.

Be ambitious for the higher gifts. And I am going to show you a way that is better than any of them. If I have all the eloquence of men or of angels, but speak without love, I am simply a gong booming or a cymbal clashing. If I have the gift of prophecy, understanding all the mysteries there are, and knowing everything, and if I have faith in all its fullness, to move mountains, but without love, then I am nothing at all. If I give away all that I possess, piece by piece, and if I even let them take my body to burn it, but am without love, it will do me no good whatever.

Love is always patient and kind; it is never jealous; love is never boastful or conceited; it is never rude or selfish; it does not take offence, and is not resentful. Love takes no pleasure in other people’s sins but delights in the truth; it is always ready to excuse, to trust, to hope, and to endure whatever comes.

Love does not come to an end. But if there are gifts of prophecy, the time will come when they must fail; or the gift of languages, it will not continue for ever; and knowledge – for this, too, the time will come when it must fail. For our knowledge is imperfect and our prophesying is imperfect; but once perfection comes, all imperfect things will disappear. When I was a child, I used to talk like a child, and think like a child, and argue like a child, but now I am a man, all childish ways are put behind me. Now we are seeing a dim reflection in a mirror; but then we shall be seeing face to face. The knowledge that I have now is imperfect; but then I shall know as fully as I am known.

In short, there are three things that last: faith, hope and love; and the greatest of these is love.

Gospel Acclamation Lk 4:18

Alleluia, alleluia!

**The Lord sent me to bring Good News to the poor
and freedom to prisoners.
Alleluia!**

Gospel Lk 4:21-30

Jesus, like Elijah and Elisha, was not sent only to the Jews.

Jesus began to speak in the synagogue, ‘This text is being fulfilled today even as you listen.’ And he won the approval of all, and they were astonished by the gracious words that came from his lips.

They said, ‘This is Joseph’s son, surely?’ But he replied, ‘No doubt you will quote me the saying, “Physician, heal yourself” and tell me, “We have heard all that happened in Capernaum, do the same here in your own countryside.”’ And he went on, ‘I tell you solemnly, no prophet is ever accepted in his own country.

‘There were many widows in Israel, I can assure you, in Elijah’s day, when heaven remained shut for three years and six months and a great famine raged throughout the land, but Elijah was not sent to any one of these: he was sent to a widow at Zarephath, a Sidonian town. And in the prophet Elisha’s time there were many lepers in Israel, but none of these was cured, except the Syrian, Naaman.’

When they heard this everyone in the synagogue was enraged. They sprang to their feet and hustled him out of the town; and they took him up to the brow of the hill their town was built on, intending to throw him down the cliff, but he slipped through the crowd and walked away.



Reflection by Fr Michael Tate

Nazara was a village of 300-400 people and it had a small town mentality. The inhabitants were enraged when Jesus found good precedent for extending his saving mission to foreigners outside the community of the Chosen People. Jesus embodied the boundary-breaking nature of God’s grace.

Many Christians recite the old formula: ‘No salvation outside the Church.’ But we Catholics believe that, by responding to God’s (often anonymous) grace, a person can lead a good life which prepares them for heavenly glory.

This means that the billions around the world who will never hear the Gospel, or who hear it distorted through the megaphone of an alien culture, can be saved. There is no limit/boundary to the Merciful God’s finding a way into the hearts of all human beings.

We could take a moment to pray in gratitude for our graced privilege of being members of the Church, nourished within it by the Sacraments and the Gospel, but whose boundaries can never circumscribe the mercy of God.

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